



THE GOSPEL ACCORDING TO LUKE

HOUSE CHURCH
SUNDAY LITURGY
MARCH 14, 2021

Sunday Order

1. Arrive and gather as House Church in host home
2. Open in prayer
3. At 9am or 11am, log on to YouTube for worship
(Comment to let us know you're there!)
4. Watch service (Sing, listen to the Word, and engage)
5. Celebrate Communion (See below)
 - a. Pre-Communion Prayer
 - b. Communion Liturgy
 - c. Take the elements as community
6. Reflection Questions as House Church (Attached)
7. Close in Prayer

Note: Please silence phones in order to be fully present with one another.

Pre-Communion Prayer

Select someone to read Deuteronomy 6:4-6, Psalm 24:1-5, and Romans 13:7-10.

“Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart.” (*Deut. 6:4-6*)

The earth is the Lord's, and everything in it,
the world, and all who live in it;
for he founded it on the seas
and established it on the waters.
Who may ascend the mountain of the Lord?
Who may stand in his holy place?
The one who has clean hands and a pure heart,
who does not trust in an idol
or swear by a false god. (*Psalm 24:1-4*)

Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor. Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.” Love does no harm to a neighbor. Therefore love is the fulfillment of the law. (*Romans 13:7-10*)

Reflect on these passages in silence. Meditate on how these passages reflect God’s ultimate ownership of all things and, in light of that truth, how we are to relate to him and others.

Leader: move the group into a time of prayer.

Prayer of Presenting Ourselves to God

Father, Son, and Holy Spirit, we present ourselves to you—fully and completely.
In your kindness, you loved us and rescued us. We are yours.
You saved us and called us your own. We are yours.
You adopted us into your family,
so that no man, woman, or child need be lonely. We are yours.
At your table, we give our awareness and our presence to you and to one another.
Because we are yours.

We share one loaf,
as one body,
in allegiance to one Lord.
Amen.

Communion Liturgy

Leader: give out the Communion elements and begin the liturgy by reading 1 Corinthians 11:23-26.

“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.””

Everyone eats the bread together.

“In the same way also he took the cup, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

Everyone, together, drinks the cup.

QUESTIONS FOR REFLECTION

1. What stood out to you in Mary Ann’s teaching? What was the Holy Spirit stirring in your heart as you listened?
2. What encouraged you in the teaching? What challenged you or convicted you?
3. How do you think the Holy Spirit is prompting you to respond to this teaching? Are there ways for your community to practically live it out and practice it together?

Concluding Prayer

After this prayer, be dismissed and have a great Sunday!

Fourth Sunday in Lent

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Continue to give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.