



# THE GOSPEL ACCORDING TO LUKE

HOUSE CHURCH  
SUNDAY LITURGY  
FEBRUARY 28, 2021

## Sunday Order

1. Arrive and gather as House Church in host home
2. Open in prayer
3. At 9am or 11am, log on to YouTube for worship  
(Comment to let us know you're there!)
4. Watch service (Sing, listen to the Word, and engage)
5. Celebrate Communion (See below)
  - a. Pre-Communion Prayer
  - b. Communion Liturgy
  - c. Take the elements as community
6. Reflection Questions as House Church (Attached)
7. Close in Prayer

*Note: Please silence phones in order to be fully present with one another.*

## Pre-Communion Prayer

*Select one person to read Psalm 2.*

Why do the nations rage  
and the peoples plot in vain?  
The kings of the earth set themselves,  
and the rulers take counsel together,  
against the Lord and against his Anointed, saying,  
“Let us burst their bonds apart  
and cast away their cords from us.”

He who sits in the heavens laughs;  
the Lord holds them in derision.  
Then he will speak to them in his wrath,  
and terrify them in his fury, saying,  
“As for me, I have set my King  
on Zion, my holy hill.”  
I will tell of the decree:

The Lord said to me, “You are my Son;  
today I have begotten you.  
Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.  
You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”

Now therefore, O kings, be wise;  
be warned, O rulers of the earth.  
Serve the Lord with fear,  
and rejoice with trembling.  
Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.  
Blessed are all who take refuge in him.

*Reflect on this passage in silence. Meditate on how the psalm points to Jesus Christ. How does this psalm illustrate the authority of Jesus? What ought to be your response?*

*Leader: move the group into a time of prayer.*

### **A Prayer to the Exalted Son of Man**

Lord Jesus, son of man, Son of God,

In the lives we lead, the reality of pain, discomfort, and heartbreak are all around us.

But even in our pain we trust you, seated at the right hand of the Father.

In our uncertainty, you are the triumphant King who guides the cosmos.

Even in our anger we submit to you, knowing you to be the One who executes judgement and justice at the right time.

In our waiting, you are currently, actively, ruling from Heaven.

In our temptation to trust earthly rulers, you pull our hearts to you, the Cosmic Ruler, whose Kingdom will have no end.

In our sin, you are the gracious and forgiving King, inviting us to live under your authority.

And in our confession, you are the Lion of Judah *and* the Slain Lamb.

In the name of the Father, Son, and Spirit,

Amen.

### **Communion Liturgy**

*Leader: give out the Communion elements and begin the liturgy by reading 1 Corinthians 11:23-26.*

*“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”*”

*Everyone eats the bread together.*

*“In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”*”

*Everyone, together, drinks the cup.*

## QUESTIONS FOR REFLECTION

1. What stood out to you in Adam's teaching? What was the Holy Spirit stirring in your heart as you listened?
2. What encouraged you in the teaching? What challenged you or convicted you?

### **Concluding Prayer**

After this prayer, be dismissed and have a great Sunday!

### **Second Sunday in Lent**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.